

# MANCHESTER HARRIERS & A.C.

ESTABLISHED 1886

## MEMBERSHIP APPLICATION FORM

I hereby apply for membership of Manchester Harriers & Athletic Club and agree to observe and abide by the rules of the Club as applicable to me. I declare I am an amateur according to the definition of UK Athletics.

This Club is committed to ensuring that equity is incorporated across all aspects of its development. In doing so it acknowledges and adopts the following AAA of England definition of sports equity: *Sports equity is about fairness in sport, equality of access, recognising inequalities and taking steps to address them. It is about changing the culture and structure of sport to ensure it becomes equally accessible to everyone in society.*

**To enable us to hold the correct contact details, please insert the information requested below, IN CAPITALS, and return this form to a member of the Executive Committee together with the appropriate fee or send it direct to the Membership Secretary (address overleaf). If you are under 16 please ask your parent or guardian to sign the form before it is returned.** We will also use this information to ensure that you are kept informed about club events. The information given on this form will be stored on a database. You may have access to your personal data only. If you do not wish to have your details stored on a database please contact the membership secretary. Your name, address, gender and date of birth will also be given to our Governing Body. If you do not wish us to give your details to the governing body or you wish further information, please contact the membership secretary.

### PERSONAL DETAILS – *in CAPITALS PLEASE*

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Post Code: \_\_\_\_\_ Date of Birth \_\_\_\_\_

Male \_\_\_\_\_ Female \_\_\_\_\_ Home telephone \_\_\_\_\_

Mobile \_\_\_\_\_ email \_\_\_\_\_

Whilst it is not compulsory that the following section is completed, the paragraph below explains why it is important.

*Sport can and does play a major role in promoting the inclusion of all groups in society. However, inequalities have existed within the sport, particularly in relation to gender, race and disability. Sport England is committed to promoting and developing sports equity, which is about fairness in sport, equality of access, recognising inequalities and taking steps to address them. By monitoring the profile of young people in sports clubs, the national governing bodies of sport and Sport England can identify any issues relating to under-representation of different groups and can, together, devise strategies to ensure that all young people have the opportunity in the future to develop and progress in sport.*

Please tick one of the following to identify your ethnic group/origin: *choose one section from A to E and then tick the appropriate section:*

- A White**  
British \_\_\_\_\_ Irish \_\_\_\_\_  
Any other white background (please specify) \_\_\_\_\_
- B Mixed**  
White & Black Caribbean \_\_\_\_\_ White & Black African \_\_\_\_\_ White & Asian \_\_\_\_\_  
Any other mixed background (please specify) \_\_\_\_\_
- C Asian or Asian British**  
Indian \_\_\_\_\_ Pakistani \_\_\_\_\_ Bangladeshi \_\_\_\_\_  
Any other Asian background (please specify) \_\_\_\_\_
- D Black or Black British**  
Caribbean \_\_\_\_\_ African \_\_\_\_\_  
Any other Black background (please specify) \_\_\_\_\_
- E Chinese or other ethnic group**  
Chinese \_\_\_\_\_  
Any other (please specify) \_\_\_\_\_

### DISABILITY

The Disability Discrimination Act 1995 defines a disabled person as anyone with “a physical or mental impairment that has a substantial and long term adverse effect on his or her ability to carry out normal day-to-day activities”.

Do you consider yourself to have a disability? Yes \_\_\_\_\_ No \_\_\_\_\_

If yes, what is the nature of your disability? *Please indicate below:*

Visual impairment \_\_\_\_\_ Hearing impairment \_\_\_\_\_  
Physical disability \_\_\_\_\_ Learning disability \_\_\_\_\_  
Multiple disability \_\_\_\_\_ Other \_\_\_\_\_

## SPORTING INFORMATION

Have you competed in athletics before? Yes \_\_\_\_\_ No \_\_\_\_\_

If yes, where have you competed? Please indicate below:

Primary School \_\_\_\_\_  
Secondary School \_\_\_\_\_  
Local authority coaching session(s) \_\_\_\_\_  
Club \_\_\_\_\_  
County \_\_\_\_\_  
Other (please specify) \_\_\_\_\_

Are you a member of any other athletic club? Yes \_\_\_\_\_ No \_\_\_\_\_

If yes, which Club? \_\_\_\_\_

In which discipline(s) do you compete or hope to compete? Track & Field \_\_\_\_\_ Cross Country \_\_\_\_\_ Road \_\_\_\_\_  
Race Walking \_\_\_\_\_ Fell & Hill \_\_\_\_\_ None \_\_\_\_\_.

## MEDICAL INFORMATION

Please give details below of any important information that our coaches/helpers should be aware of (e.g. epilepsy, asthma, diabetes, etc)

Do you use an inhaler? Yes \_\_\_ No \_\_\_ If yes, what type is it? \_\_\_\_\_

## EMERGENCY CONTACT DETAILS – *to be given for all applicants:*

(applicants aged under 16 years: this section should be completed by a Parent or Guardian)

Name of contact \_\_\_\_\_

Please indicate relationship \_\_\_\_\_

Emergency contact number: \_\_\_\_\_

**Parents or Guardians:** By returning this completed form, I agree to my son/daughter/child in my care taking part in the activities of the Club. I understand that the Club will keep me informed of these activities. I understand that in the event of injury or illness all reasonable steps will be taken to contact me and to deal with the situation.

**All members:** The Club would like to keep you up-to-date with news and updates posted on the website (you can opt out at any time). Please tick here if you wish to be kept up-to-date with Club news via email \_\_\_\_\_.

**Signature of Applicant or, if under 16, the Parent or Guardian:**

\_\_\_\_\_ Date: \_\_\_\_\_

*Applicant / Parent / Guardian (delete not applicable)*

Membership Type applied for: \_\_\_\_\_

Fee enclosed: £ \_\_\_\_\_ Cheques payable please to Manchester Harriers & AC.

### MEMBERSHIP SUBSCRIPTIONS FOR 2020

**Senior = £51\*;** **Student, U20, U17, U15, U13, U11-365 = £36\*;** **U11 & U9 (non-365) = £18;**  
**Associate = £14;** **Family £45 + £18 for each member (with the exception of Associate and non-365 U11 & U9 members).** [Family Membership is open to one or two Senior members and/or one or more Associate member(s) together with their children under the age of 20 years. Family members must be living in the same household.] \*\*Athletics 365 is a multi-event, young people development program. \*The Sports Governing Body fee is £16 per member and the Northern Athletics fee is £2 per member (with the exception of Associate and U11 & U9 non-365 members). The Club is obliged to collect both the £16 and the £2 on behalf of these two bodies and the fees marked with an asterisk include them. [Please note that the fees do not include fees for training.]

Where did you hear about the Club? please tick the relevant section(s):

A club member \_\_\_\_\_ please give name \_\_\_\_\_;

the web \_\_\_\_\_; Other \_\_\_\_\_ (please specify) \_\_\_\_\_.

Please send your completed form together with the appropriate fee to the Membership Secretary:

Brenda Bradshaw, 12 Heaton Drive, Hollins Village, Bury BL9 8BQ – telephone 0161-796 6310.