

## MANCHESTER HARRIERS & A.C. FIXTURES – 2021

The listing below is given as a guide to what's on - or was on – or might be on - it is a **provisional list** and you should **check dates & venues**. If an entry has a blue background it's an event the Club was - is committed to competing in, organising or assisting. Other events are included as they have been recommended by a member or we have (or had) members competing. For more details contact any of the following: Debbie Beresford 07977 203478, Brenda Bradshaw 0161-796 6310, Lindsey Farrelly 07717 177609, Ed Fazakerley 0161-431 0059, David Gregory 0161-439 4884, George Lawson 0161-485 2261, Andrew Parsonage 07504 407360, Kes Salmon 07377 719394 or Carl Summers 0161-718 6557. If they can't help they will re-direct you.

**TRAINING SESSIONS AT WYTHENSHAW & SPORTCITY ARE CURRENTLY SUSPENDED DUE TO THE ONGOING COVID-19 SITUATION** – As the situation can change very quickly, members should check with their coach or the website for updates [www.manchesterharriers.co.uk](http://www.manchesterharriers.co.uk). **COMPETITIONS:** cancelled events are marked with a (C), postponed events with a (P), and some re-scheduled events with an (R).  
THE T&F LEAGUES (?) ARE VERY MUCH "WAIT AND SEE" WHAT HAPPENS AND ARE CURRENTLY UNDER DISCUSSION.

### MARCH 2021

|                                       |   |
|---------------------------------------|---|
| SAT 8 (C)                             | PRIMARY SCHOOLS CROSS COUNTRY LEAGUE – EVENT FIVE - Wythenshawe Park – <b>THE 2020/21 LEAGUE IS CANCELLED</b>                   |
| SAT 20 (C)                            | PRIMARY SCHOOLS CROSS COUNTRY LEAGUE – RELAYS & PRESENTATIONS - Wythenshawe Park – <b>THE 2020/21 LEAGUE RELAY IS CANCELLED</b> |
| SUN 21 (R)<br><u>SEE 12 SEPT 2021</u> | WILMSLOW HALF MARATHON – 10:30 – <b>FURTHER POSTPONEMENT – NOW SCHEDULED FOR 12 SEPTEMBER 2021</b>                              |

### APRIL 2021

|  |   |
|--|---|
| FRI 2 (C)<br><u>NEW DATE</u><br><u>15 APRIL</u><br><u>2022</u> | SALFORD 10K – 10 am - Salford Sports Village, Lower Kersal, Salford. <b>2021 CANCELLED – plans are now in place for it to take place on the 15<sup>th</sup> April 2022 (original date – Friday 10 April 2020; second date 29 November 2020)</b> |
| SAT 24 (C)   | YOUTH DEVELOPMENT T&F LEAGUE – GM EAST DIV - U13s & U15s – <b>THE PLANNED FIRST MATCH HAS BEEN CANCELLED</b>  |

### MAY 2021

|              |   |
|--------------|---|
| SAT 15 (C ?) | YOUTH DEVELOPMENT T&F LEAGUE – GM EAST DIV - U13s & U15s – <b>THE PLANNED SECOND MATCH WILL PROBABLY BE CANCELLED</b> |
| SAT 22 ?     | NORTH OF ENGLAND TRACK & FIELD LEAGUE – DIV WEST-IS - <b>MATCH ONE – dates/venues currently under review</b>          |
| SUN 23 ?     | CHESHIRE TRACK & FIELD LEAGUE – <b>ROUND 1 – dates/venues currently under review</b>                                  |

### JUNE 2021

|                              |  |
|------------------------------|--|
| SAT 5 ?<br><i>Host club?</i> | YOUTH DEVELOPMENT T&F LEAGUE – GM EAST DIV - U13s & U15s – <b>MATCH THREE – dates/venues currently under review WE WILL, MORE THAN LIKELY, BE THE HOST CLUB SO LOTS OF HELP NEEDED</b> |
| WED 9 (C)                    | The JOE MORAN MEMORIAL VETERANS TRACK & FIELD MEETING <b><u>WILL, REGRETTABLY, NOT TAKE PLACE THIS YEAR.</u></b> WE HOPE TO BE BACK IN 2022.   |
| SUN 13                       | NORTHERN MASTERS TRACK & FIELD CHAMPIONSHIPS – <b>Bury Athletic Track, Market Street, Bury BL9 9FX</b>   |
| SAT 19 ?                     | NORTH OF ENGLAND TRACK & FIELD LEAGUE – DIV WEST-IS - <b>MATCH TWO – dates/venues currently under review</b>   |

*Fixtures continued .....*

|  |   |
|--|---|
| <i>June Fixtures continued .....</i>   |   |
| SUN 20 ?   | CESHIRE TRACK & FIELD LEAGUE – <b>ROUND 2</b> – <i>dates/ venues currently under review</i>   |
| WED 23 (C)   | <b>The MANCHESTER MILE <u>WILL, REGRETTABLY, NOT TAKE PLACE THIS YEAR.</u></b> WE HOPE TO BE BACK IN 2022.  |
| <b>JULY 2021</b>   |   |
| SUN 4 ?  | CESHIRE TRACK & FIELD LEAGUE – <b>ROUND 3</b> – <i>dates/venues currently under review</i>  |
| SUN 4 ?<br><i>Host club?</i>   | NORTH OF ENGLAND TRACK & FIELD LEAGUE – <b>DIV WEST-1S - MATCH THREE</b> – <i>dates/venues currently under review. WE WILL, MORE THAN LIKELY, BE THE HOST CLUB SO LOTS OF HELP NEEDED</i> |
| FRI-SUN<br>9 - 11  | ENGLISH SCHOOLS TRACK & FIELD CHAMPIONSHIPS - <b>SPORTCITY</b>  |
| SAT 17 ?   | YOUTH DEVELOPMENT T&F LEAGUE – GM EAST DIV - U13s & U15s – <b>MATCH FOUR</b> – <i>dates/venues currently under review</i>   |
| WED 21   | NORTHERN MASTERS 5,000 METRE TRACK CHAMPS – <b>Richmond Street Track, Ashton-Under-Lyne OL7 9HG</b>   |
| <b>AUGUST 2021</b>   |   |
| SUN 1 ?  | NORTH OF ENGLAND TRACK & FIELD LEAGUE – <b>DIV WEST-1S - MATCH FOUR</b> – <i>dates/venues currently under review</i>  |
| <b>SEPTEMBER 2021</b>  |   |
| SAT 4 ?  | YOUTH DEVELOPMENT T&F LEAGUE – GM EAST DIV - U13s & U15s – <b>MATCH FIVE</b> – <i>dates/venues currently under review</i>   |
| SUN 5 ?  | CESHIRE TRACK & FIELD LEAGUE – <b>ROUND 4</b> – <i>dates/venues currently under review</i>  |
| SUN 12   | NORTHERN MASTERS 10K ROAD CHAMPIONSHIPS - <b>Princess Mary Stadium, Cleckheaton, 124 Bradford Rd, Liversedge WF15 6LW</b>   |
| SUN 12   | WILMSLOW HALF MARATHON – <b>10:30 – NEW DATE FOLLOWING THREE POSTPONEMENTS - 15 Mar 2020, 11 Oct 2020, 21 Mar 2021</b>  |
| <b>OCTOBER 2021</b>  |   |
| SUN 3  | 2021 LONDON MARATHON – <i>2020 entries may be carried over.</i>   |
| SUN 3  | NORTHERN MASTERS 10,000 METRE TRACK CHAMPS – <b>Richmond Street Track, Ashton-U-Lyne OL7 9HG</b>  |
| <b>DECEMBER 2021</b>   |   |
| SUN 5  | NORTHERN MASTERS 5K ROAD CHAMPIONSHIPS - <b>Richmond Street Track, Ashton-U-Lyne OL7 9HG</b>  |
| <p><b>2021 MEMBERSHIP RENEWALS ARE DUE.....</b><br/> <b>Renewal notes have been posted to all members.</b><br/> <b>Contact Brenda (Membership Secretary) at</b><br/> <b><a href="mailto:arnoldbradshaw@btinternet.com">arnoldbradshaw@btinternet.com</a> if you have any queries.</b><br/> <b>Many thanks to those who have renewed.</b></p> |   |
| <p><b>FOLLOWING ARE THE LIKELY CROSS COUNTRY LEAGUE DATES FOR THE 2021/2022 SEASON</b><br/> <b>16 OCTOBER, 13 NOVEMBER,</b><br/> <b>4 DECEMBER, 15 JANUARY, 19 FEBRUARY</b></p>  |   |

***TWENTY-FIVE CLUB – re-starts, hopefully,  
at the end of March 2021***

***MARCH, JULY & NOVEMBER 2020 DRAWS WERE  
SUSPENDED AND MEMBERSHIPS HAVE BEEN CARRIED  
FORWARD TO MARCH 2021***

***PLEASE support the Club - it's only £12 PER YEAR  
and you get THREE chances to win £25, £15 or £10  
with draws in March, July & November.***

***THE MORE MEMBERS JOIN, THE MORE MONEY  
TO THE CLUB AND TO THE WINNERS***

Up to 25 members the draw is for £25, £15 & £10, but for every 10 tickets sold above 25, an additional £20 goes to the Club and to the winning members. Contact Brenda - email [arnoldbradshaw@btinternet.com](mailto:arnoldbradshaw@btinternet.com).

***DRAW 38 (NOV 2019) TOOK PLACE AT THE OFFICES OF  
COLGATE-PALMOLIVE'S DENTAL HEALTH UNIT (DHU)***

***WINNERS: FIRST – BRENDA BRADSHAW;***

***SECOND – JOAN BENNION; THIRD – JEAN SKITT***

***The list and tickets were first checked and verified by two members  
of Colgate-Palmolive's Dental Health Unit.***

***The draw had 24 tickets purchased by 14 members and raised £46 for  
Club funds. With thanks to the members who support the 25 Club.***

***THE 2020 DRAWS HAVE BEEN SUSPENDED – THE NEXT DRAW  
WILL (HOPEFULLY) TAKE PLACE AT THE END OF MARCH 2021***

***WHEN WE GET BACK TO NORMAL (OR BEFORE) PLEASE  
CONTACT A COMMITTEE MEMBER **IF YOU WOULD LIKE TO HELP**  
WITH ANY ASPECT OF THE CLUB***

***PLEASE USE THE WEBSITE - [www.manchesterharriers.co.uk](http://www.manchesterharriers.co.uk)***

***You'll find updates, news, photos, results and lots more. If you have  
something you want included, corrected or changed,  
we would like to hear from you.***

***We can alert you to new updates by email – just go to the website to  
subscribe – it's really easy – and click on “Subscribe by Email”.***

## 2020/2021 SENIOR ROAD RACE CHAMPIONSHIP

*The suggestion made in November 2020 to combine results from 2020 and 2021 has been agreed.*

*We'll keep the **FORMAT CHANGES** made during covid so there are no named events.*

**5K x4, 5 Mile x1, 10K x3, 10 Mile x2,  
Half Marathon x3, Marathon x2**

*Ages as at 1<sup>st</sup> January 2020 will be used.*

To qualify, you *must*: complete a minimum of five races; the races must be recognised, licenced events; they must be rated as "Road" races. The five races can be any combination, for instance if you've done two marathons and three 10Ks you've done enough to qualify. We will pick up results from Power of Ten so you don't need to tell us you've done them but you do need to tell us if you know a race isn't recorded by PoT - we'll need the race name, the date, your time, the winner's time and how many finished. This Championship runs from 1<sup>st</sup> January 2020 to 31<sup>st</sup> December 2021. Here's an example of how the points work: If you compete in 7 races and your positions within the Club are 2<sup>nd</sup>, 3<sup>rd</sup>, 1<sup>st</sup>, 2<sup>nd</sup>, 2<sup>nd</sup>, 2<sup>nd</sup>, 4<sup>th</sup> - your best five positions, i.e. 1<sup>st</sup>, 2<sup>nd</sup>, 2<sup>nd</sup>, 2<sup>nd</sup>, 2<sup>nd</sup> would be added to give a total of 9. The member with the lowest number of points wins. If you do more than the stated number of races, i.e. three 10 Milers, we'll use your best two times. If there is any doubt as to whether or not a race should be included, it will be discussed by the Committee and their decision will be final. *Awards to:* first Senior Man [aged 17 or over - including Veterans, i.e. if a veteran is first overall, he will be declared Senior Mens Road Champion]; first Man Over 40, Over 45, Over 50, Over 55, Over 60; first Senior Woman [aged 17 or over - including Veterans, i.e. if a veteran is first overall, she will be declared Senior Womens Road Champion]; first Woman Over 35, Over 40, Over 45, Over 50, Over 55, Over 60. In the happy event that we get a good increase in the number of members completing the championship, the number of awards will be increased.

*Results will be collected from the Power of Ten website. If you have any results that don't appear on PoT please send them to me giving the name and date of the race.*

*e-mail Brenda [arnoldbradshaw@btinternet.com](mailto:arnoldbradshaw@btinternet.com).*

**2019 CHAMPIONS**

**MARK JONES & LINDSEY FARRELLY**

***2019 SENIOR ROAD RACE CHAMPIONSHIP RESULTS ARE ON THE WEBSITE***

*Please contact Brenda at [arnoldbradshaw@btinternet.com](mailto:arnoldbradshaw@btinternet.com) with additions or corrections to the fixtures or telephone Brenda on 0161-796 6310.*